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Bib Data Sheet

CONFIRMATION NO. 1510

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/826,475 | <b>FILING OR 371(c) DATE</b><br>04/16/2004<br><b>RULE</b> | <b>CLASS</b><br>380 | <b>GROUP ART UNIT</b><br>2109 | <b>ATTORNEY DOCKET NO.</b><br>CNTR.2223 |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/506,971 09/29/2003 and claims benefit of 60/507,001 09/29/2003  
 and claims benefit of 60/506,978 09/29/2003  
 and claims benefit of 60/507,004 09/29/2003  
 and claims benefit of 60/507,002 09/29/2003  
 and claims benefit of 60/506,991 09/29/2003  
 and claims benefit of 60/507,003 09/29/2003  
 and claims benefit of 60/464,394 04/18/2003  
 and claims benefit of 60/506,979 09/29/2003  
 and claims benefit of 60/508,927 10/03/2003  
 and claims benefit of 60/508,679 10/03/2003  
 and claims benefit of 60/508,076 10/02/2003 \*  
 and claims benefit of 60/508,604 10/03/2003  
 and is a CIP of 10/674,057 09/29/2003

OK E2

(\*)Data provided by applicant is not consistent with PTO records.

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

NME E2

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/25/2004

|   |                        |                      |                    |                         |
|---|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR COUNTRY<br>TX | SHEETS DRAWING<br>10 | TOTAL CLAIMS<br>33 | INDEPENDENT CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                      |                    |                         |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>   |                        |                      |                    |                         |

## ADDRESS

23669

## TITLE

Microprocessor apparatus and method for providing configurable cryptographic key size

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1004 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|------------------------------------|---|--|